

Cape May County

JAMES J. REILLY DIV. #1

ANCIENT ORDER

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#### 2024 Division I

**Officers** 

<u>Chaplain</u> Rev. James T. Dever

<u>President</u> Jim Grugan

Vice President Dan Bosak

Recording Secretary Jim Murphy

<u>Treasurer</u> Jerry Boyle

Financial Secretary Jim Johnston

<u>Standing Committee</u> George Rice (Ramsey)

<u>Marshall</u> Dan Checkio

<u>Sentinel</u> Bob McBrearty

<u>Historian</u> Ed Schneider

Past President Mike Maguire General Membership Meeting Flip Flopz - <u>North Wildwood</u> Sunday, May 18<sup>th</sup> - Starting at 12 Noon

Officers Meeting, Saturday May 17<sup>th</sup> 9am – AOH Office

SAVE THE DATES



34TH ANNUAL IRISH FALL FESTIVAL SEPTEMBER 18 -19 -20 -21

Sunday, May 11<sup>th</sup> is Mother's Day, and it is only early May, but most of our members, if not all are thinking about, and looking forward to the coming summer months. That is why we spend our summer's here, or retired here to live year-round. Getting everything ready to enjoy the summer often seems like a full time job. With everything you have on your plates our Fall Festival seems like something way off in the distant future, but it's not... Actually, it starts 4 months from the day of our May meeting. We are planning on having two (2) Recruiting and Fund-Raising Booths, "if we have enough volunteers to man them." Friday the 19th and Saturday the 20th I am asking every member to consider, and if you are able; Volunteer 2 Hours. If each of our members, "currently 236" volunteers 2 hours that's 472-man hours. Each booth will require a minimum of 12 men for 2 hour shifts each per day = 24-man hours x 2 booths = 48-man hours. Bottom Line, we need 24 members to volunteer 2 hours of their time to have minimum coverage in 2 booths for 2 days. Hoping to have much more than minimum coverage, ideally have 4 men in each booth at all times...

There will be sign-up sheets at the May meeting...





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# **Booth Ideas:**



Recruitment of new members is a top priority for the AOH. We received artwork from National for a banner that can be created to be used at our events to help out with membership recruitment. It includes a QR code that if scanned with a smartphone, it will take you directly to the online membership application for

the AOH. We also have spec information that can be used to print one for our own division.



Idea to replace t-shirt revenue and get more members involved by manning a booth. "Pot of Gold" \$5. a chance to win \$1,000. of NJ Lottery Tickets. I am thinking our outlay to fund will be approximately \$1,500. - Lottery Tickets, \$1,000. Chances, Posters, Gambling License, another \$500. Other organizations have done this on a smaller scale and have been successful



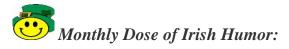
**Another** Idea to get more members involved by manning a booth, plus selling chances leading up to the Festival. 5 Cash Prizes awarded that can range from \$100. to \$5,000.

All Members are encouraged to share their thoughts and Ideas...

A.O.H. Office 101 W. Chestnut Ave, North Wildwood, NJ 08260 Phone: 609 729 0075 Fax: 609 729 2743 <u>WWW.CMCAOH.COM</u> E-mail aohdiv1nj@comcast.net Page 3 of 3 May, 2025- Newsletter

Mothers hold their children's hands for just a while... But their Hearts FOREVER





Murphy says to Paddy, "What ya talking into the envelope for?" Paddy replies, "I'm sending a voice mail ya damn fool..."

Mark your Calendar's;

<u>June</u> - General Membership Meeting June 8<sup>th</sup> @ Villas Fishing Club - 12 Noon.

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## 2025 MEMBERSHIP RENEWAL <u>All Members;</u>

# Please complete and return the form below with your annual membership renewal. <u>Please Print Clearly</u>

\$30.00 PER PERSON AGE 60 AND OVER \$45.00 PER PERSON AGE 59 AND UNDER

NAME	
ADDRESS	
CITY	
STATE	
PHONE NUMBER	CELL PHONE
EMAIL ADDRESS	
MAJOR DEGREE DATE	
VETERAN; yes no	
Branch of Service	
Dues can be paid at any Me	eeting or Mail to
A.O.H. Office:	
101 W. Chestnut Ave, North	h Wildwood, NJ 08260
Phone: 609 729 0075 Fax: 6	509 729 2743
WWW.CMCAOH.COM	
E-mail aohdiv1nj@comcast	t.net